СУЩНОСТЬ РЕЛИГИИ БАБЕКЕ И ЕГО ПОСЛЕДОВАТЕЛЕЙ
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Ключевые слова: Бабек, аббасидские халифы, религиозные доктрины ислама, движение бабекидов.

Аннотация: История свидетельствует о том, что принятие народа Азербайджана ислама было единственным способом освободиться от гнета тираннической правящей власти. Религиозные доктрины ислама был настолько обоснованными, что аббасидские халифы были в состоянии противостоять им. Наличие громких потомков имама во многих регионах Азербайджана является очевидным свидетельством преданности им в первые века принятия ислама; этот регион была для них убежищем. Правящая власть во все времена с помощью наемных правительств и придворных историков создавала определенную идеологию с тем, чтобы оправдать гнет и убивать противников для достижения своих интересов. Бабек и его последователи были мусульманами и во время его двадцатилетней кампании не убивали, не нападали на другие страны, просто защищали свою жизнь, честь и имущество.

Introduction: if we want to express fair and without previous mentality we should exactly survey events and issues of that time and afterwards have comment about it. Abbassian government came to power with slogan of “All-Reza men Ale-Mohammad.” And stabilized their government with demagogy and afterwards repeated the crime of Bani omaya in the name of religion. It is so that their own people were satisfied of Bani Omaya government and the poet says:

“I wish that returned injustice of Marvanian and went justice of Abbassian to hell. Hence Abbassian slaughtered all their opponents like household of prophet peace be upon him, sa- dat Alavi, mavalian and … with unrealistic accusation such as: He action Omery, pagan… one of the tough and resistant opp- onents were Azerbaidjani people which continued their struggles and oppositions during the governments of Abbasids. The Azerbaidjani that accepted Islam after caliphate of Omar. Over more than two centuries passed from conversion of Islam in region of Azerbaidjani but the time governments did not hesiti- tate to plunder the wealth and honor and suppressed any dis- agreements and struggles with religious nature and for justifies their actions worked with court scholars and hired historians. Historians such as Tabbari, Dinwari, Khwaja Nizam Al-Mulk and Almaany and … to illustrate and validate against the time caliphate and antagonist of God, Khorami, Madzak, follow- ers and while with testimony of History, the majority of rebels were Muslim or newly Muslim. In majority of resources the name of Babak’s father is mentioned “Abdullah” in testimony of Historians in that time recited Azan and Quran were building mosque.

As is said, there are different opinions we there Babakian were Muslim or not?

It is obvious that after defeat of the Sassanid of the neigh- boring Arabs and domination of them outside of peninsulas and new conditions was ruled in communities were dominated by Arabs.

1. Combat failed forces- which were captured- settled with the acceptance of Islam in Iraq.
2. After the conquest of Iran, Iraq became a center of the regions political, military and commercial and resulting in increased migration to the region.

The social and economic conditions of new society made extreme differences of class between Arabs and other nations which where against the teaching Quran.

At that time the various riots happened there were oppres- sive conditions in Iraq especially after martyrdom of Imam Ali and Imam Hossein and many immigrants and indigenous people were forced to exile. The time government to suppress his opponents amputated disrespect titles such as renegade, ir- religious, pagan…

Azerbaidjani uprising headed by Babak was one of revolts which and disturbed the Abbasids pacification and they were forced to use suppression to defend faith, religion and by mis- using such things to fulfill their goals.

It seems Abdullah the Babak’s father who from all sources listed in Madaen not excluded above and maybe was one of the Azeri migrants who returned to his motherland, after worsening the conditions in Iraq. With this explanation we can say: Hassan or Hossein the name that was Babak’s surname (Asan in Turkish) Abdullahs son was shiite.

To more clarification the subject and proof of the above, we mention reasons for being Muslim Babak.

1. In most sources Babak’s name is Hassan or Hossein and his father’s name is Abdullah which they are Islamic name.
2. The time of Babak, the mosques were built and Quran recited there [2]
3. Sometimes among all the insults, defamation and accusable, some facts is written by the same authors can sciuously among them. Ibn Hawgal wrote: Khorraniat built mosques and called to pray in mosques and children were trained Quran.

“Khoramiye which are followers of Babak are reciting Quran” [3]

Stakhi writes: “in khoramias mosques Quran is recited.”

Shahrestani has written: “Baba kian believe in prophets, despite of different religious and the one spirit, and who ever believes in religion, if hopes reward and have fear of punishment he would be on the right place… [4] or in antithesis contents, in Al-farg Bayn Al-Ferag…”

“. . . In their mountain have built mosques for Muslims and they say prayers and learn Quran to their children.”[5]

Here is the question, if Babakian, Mazdaki or Khorami or Ebahiya, were propagator of sharing in woman or property, so why they have built mosques and have learnt Quran.

Khwaja Nizam Al-Mulk Almost two centuries after Babak, was minister of the seljuks, in his book (siyar al-moluk or Siyasat name) ascribed Babak and his followers Fatemi (the branch of Ismailia) who were against of Seljuk government. [6]

Although the acceptance of the theory conception, but according to Mr. Razavi’s contents, it seems that there is relationship between them and Babakian who belonged to seven Shia Imami. [7]

Mr. K. Matazed says in confirming above: one of the contemporary scholars told me that Babak might personally be Shia. [8]

4. Yaqhout Hemavi (Died 626 AH) in Mojam Al Baldan, vol 1, p 163 writes “Baz is the city which Babak has risen and there people are waiting Emam Mahdi.” [3]

5. It seems if Babakian weren’t Muslim or Shia while them waiting savior who has same name of prophet.

6. Some consider Babakian, pagans and enemies of Islam, because believed that they stood in front of the army of Islam and stopped spread of Islam in Azerbaijan. But we should know Abbassian forces were one’s who usurped right of prophets children and in the name of Islam they were violated people’s rights.

Azerbaijanis love to the family of the prophet was so much that began to advocate Emam Ali and one of them “Moslem Ibn Osaje Azerbaijani was so loyal to Emam which in most of the time called him “brother”:[9]

If Azerbaijanis Turk resident in Iraq in 60 AH weren’t Muslim, and devotee of Emam Hossein so why they risked their lives and were attempting Imam-Hossein’s revenge?

Among them is Abas Bazayy Azerbaijani who was killed in support of Moslem Ibn Aghil, Emam Ebosiem emissary.
9. When Esa Ibn Maryam form Baghdad’s people, is selected caliph’s war officer with Babak and he defeated him then escapes, when ask him where are you going? Says: I’m afraid of war with Muslims. [3]

10. Khwaja Nizam al-Molk writes in his book: “their blessing on Mahdi Ibn Firooz” however the word (salavat) means peace and blessing and most of the time this word (salavat) is used for Mohammed, is the question who does not know Mohammad and his family, why uses this word?

11. Author of “akhbar-al-Taval” quoting Amir Ibn Hebab, who was refugee to Mokhtar’s Corps from Sham’s army that in meeting with “Ebrahim Ibn Malk” commander of Mokhtar’s army said to him:

When I got into your camp, my sorrow intensified because I did not hear any Arabic word. [12]

For this reason in Mokhtar rebellion, different types of financial and spiritual assistance came from Azerbaijan. For rebellion after they failed revolt of Mukhtar a group of Azerbaijani activities were forced to return to their homeland for fear of Umayyad, to arrange subsequent rise of Babakian.

12. There are other reasons that shows Babakryan were “Gholat Shia”. Baghdadi one of the tough enemies of Babakian in his book “Alfarg Bayn Al-ferag” confesses that among followers of Babak were Muslims who had freedom in religious ceremonies and even Babakian helped them to build mosques.”[13]

13. Refusal to submit to oppression, have tough conditions, sacrificing the live, property and family to keep the purpose, stand against the oppression of tyrants and prefer death to humiliation life… just and just comes from those who believe in their purpose strongly.

Result

Many explicit historical reasons showed that Azerbaijan’s nation initially converted to Islam cause it was only way to sacrificing the live, property and family to keep the purpose, mosques.”[13]

RESOURCES

1. In most sources, except in cases, Babak’s father name is written “Abdollah”, among them Al-farg Bein Al fegh. History of Islamic sects by Abu Mansur Abd Ighader Baghdadi, translated by M.J. Mashkur, Eshraghi press 4th ed, p 192. Babak’s father name is “Ebrahim” (… until Babak and his brother Eshagh Ibn Ebrahim arrested) as you see Babak’s brother’s name is written Eshag it seems, it is anachronism.


Keywords: Babak, the Abbasid caliphs, the religious doctrine of Islam, the babek’s movement.

Annotation: About belief and religion of Babak and his follower’s different opinions have been expressed. Some have announced them Khorami and some Muslim and even Shia. Without prejudice and with the fair truth will be revealed.